



Biblische Exegese: Die Heilung eines Gelähmten ("Der Gichtbrüchige") Mk 2,1-12 (German Edition)

Ute Heijenga

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Quellenexegese aus dem Jahr 2006 im Fachbereich Theologie - Biblische Theologie, Note: 2,3, Technische Universität Carolo-Wilhelmina zu Braunschweig (Institut für evangelische Theologie und Religionspädagogik), Veranstaltung: Biblische Exegese, 13 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: 1. Einleitung

Ich habe mich für das Markusevangelium entschieden, da es das älteste Evangelium ist und somit den Grundstein der drei synoptischen Evangelien darstellt. „Die Heilung eines Gelähmten“ interessiert mich, weil ich die Heilungs- und Wundererzählungen von Jesus immer schon faszinierend fand. Bei Markus 2, 1-12 stellen sich für mich in diesem Zusammenhang folgende Fragen, die ich in meiner wissenschaftlichen Hausarbeit miteinbeziehen möchte:

Wann tritt der Zeitpunkt der Heilung ein?

Gibt es bei diesem Wunder etwas wie eine Heilungsformel, die zur plötzlichen Genesung führt?

Wie kommt Jesus überhaupt dazu diesen Menschen zu heilen?

Wie reagieren die Menschen auf Jesus und das Wunder?

Wie erzählen die andern synoptischen Evangelien das Wunder? Welche Veränderungen wurden vorgenommen?

Außerdem ist es mir wichtig, dass die Veränderungen in den verschiedenen Evangelien möglichst an einigen Aspekten begründet werden können, um mir über die Verfasser und Adressaten Klarheit zu verschaffen.

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